

1 SB323
2 197675-4
3 By Senator Chambliss (N & P)
4 RFD: Local Legislation
5 First Read: 23-APR-19



1 SB323

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With Notice and Proof

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ENROLLED, An Act,

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To alter, rearrange, and extend the boundary lines
8 and corporate limits of the City of Alexander City in
9 Tallapoosa County.

10

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

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Section 1. The boundary lines and corporate limits
12 of the municipality of City of Alexander City in Tallapoosa
13 County are altered, rearranged, and extended to include within
14 the corporate limits of the municipality, in addition to the
15 lands now included, all of the following territory:

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TRACT 1

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IN TOWNSHIP 22 NORTH, RANGE 21 EAST, TALLAPOOSA
18 COUNTY, ALABAMA, All of the Southwest 1/4 of Section 27; all
19 of the Northwest 1/4 of Section 34 lying North of the South
20 ROW of Alabama Highway 128; all of the Northeast 1/4 of
21 Section 28; all of the East 1/2 of the Southeast 1/4 of
22 Section 28; and all of the Northeast 1/4 of the Southeast 1/4
23 of Section 28; all of the South 1/2 of Section 6 not currently
24 in the city limits.

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TRACT 2

1 IN TOWNSHIP 22 NORTH, RANGE 22 EAST, TALLAPOOSA
2 COUNTY, ALABAMA, All that part of the following described land
3 lying above that certain contour (commonly known as the 490
4 foot contour) which was established from the elevation of that
5 certain bench mark on the West side of the Tallapoosa River
6 established by the Alabama Interstate Power Company on the
7 North line of Section 36, Township 20 North, Range 21 East,
8 Elmore County, Alabama, 910.6 feet, more or less, East of the
9 Northwest corner of Fraction G of said Section 36, the
10 elevation of said bench mark being 150.214 feet above a stage
11 of said river fixed upon as low water by said Alabama
12 Interstate Power Company and 148.786 feet below that certain
13 bench mark established by the United States Geological Survey
14 in Township 20 North, Range 21 East in road forks to Dadeville
15 and Alexander City in said Elmore County:

16 All of section 8 on the east side of Lake Martin
17 southwest of the northeast ROW of the Central of Georgia
18 Railroad not currently in the city limits; all of Section 9
19 south of the north ROW of the Central of Georgia Railroad; and
20 all of the west one-half of the southwest 1/4 of Section 16.

21 Section 2. In accordance with Section 11-42-6(b) of
22 the Code of Alabama 1975, a map showing what territory is
23 proposed to be annexed to the City of Alexander City is on
24 file in the office of the Judge of Probate in Tallapoosa

1 County, Alabama, and the map is open to the inspection of the
2 public.

3 Section 3. This act shall become effective on the
4 first day of the third month following its passage and
5 approval by the Governor, or its otherwise becoming law.

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 President and Presiding Officer of the Senate



 Speaker of the House of Representatives

SB323
 Senate 02-MAY-19
 I hereby certify that the within Act originated in and passed
 the Senate.

Patrick Harris,
 Secretary.

House of Representatives
 Passed: 14-MAY-19

By: Senator Chambliss

APPROVED 5/21/19
TIME 9:56am



GOVERNOR

Alabama Secretary Of State
 Act Num....: 2019-208
 Bill Num....: S-323

Recv'd 05/21/19 02:08pmSLF

DATE: 4-23 2019
RD 1 RFD LL1

SPONSOR
[Signature]
SPONSORS

SENATE ACTION

I hereby certify that the notice & proof is attached to the Bill, SB LL1 as required in the General Acts of Alabama, 1975 Act No. 919.
PATRICK HARRIS,
Secretary

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This Bill was referred to the Standing Committee of the Senate on LL1 and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) w/sub w/eng sub years nays abstain this 30th day of April 2019, Chairperson [Signature]

DATE: 4-30 2019
RD 2 CAL
RF FAU

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 323.
years 30 nays 0 abstain 0
PATRICK HARRIS,
Secretary

I hereby certify that the Resolution as required in
HOUSE ACTION (NAP)
DATE: 5.2 2019
RD 1 RFD LL

REPORT OF STANDING COMMITTEE
This bill having been referred by the House to its standing committee on Local Legislation was acted upon by such Committee in session, and returned therefrom to the House with the recommendation that it be Passed,
this 7th day of May 2019,
[Signature] w/amd(s) w/sub , Chairperson

DATE: 5.7 2019
RD 2 CAL
RF

DATE: 20
RE-REFERRED RE-COMMITTED
COMMITTEE